Socha, Julianne

From: Nancy.Cunningham@Agri.ohio.gov
Sent: Wednesday, September 02, 2015 1:55 PM

To: Socha, Julianne

Subject: RE: Mailing delegation CDs

You are most welcome!

From: Socha, Julianne [mailto:socha.julianne@epa.gov]

Sent: Wednesday, September 02, 2015 2:31 PM

To: Cunningham, Nancy

Subject: RE: Mailing delegation CDs

Hello Nancy,

I was out of the office most of last week but I wanted to let you know that the CDs arrived and are in my possession. Although, I have not opened all the files, I have opened most of the files and all seems fine. Thank you!

julianne

Julianne Socha | NPDES Programs Branch | Water Division | U.S. EPA | Region 5 77 W. Jackson Blvd., WN-16J | Chicago, IL 60604 | 312-886-4436 socha.julianne@epa.gov

From: Nancy.Cunningham@Agri.ohio.gov [mailto:Nancy.Cunningham@Agri.ohio.gov]

Sent: Friday, August 21, 2015 11:09 AM

To: Socha, Julianne

Subject: RE: Mailing delegation CDs

Thank you. They will go out today. With all the issues with getting the hard copy in your hands, I was going to offer to bring the CDs over to you but I didn't think Kevin would go for that! And such a nice day for a drive too!

From: Socha, Julianne [mailto:socha.julianne@epa.gov]

Sent: Friday, August 21, 2015 12:04 PM

To: Cunningham, Nancy

Subject: RE: Mailing delegation CDs

Hi Nancy, Please mail to:

Julianne Socha, NPDES CAFO Coordinator U.S. EPA, Region 5 NPDES Programs Branch, Water Division 77 West Jackson Blvd., WN-16J Chicago, IL 60604

Thanks,

julianne

Julianne Socha | NPDES Programs Branch | Water Division | U.S. EPA | Region 5

From: Nancy.Cunningham@Agri.ohio.gov [mailto:Nancy.Cunningham@Agri.ohio.gov]

Sent: Friday, August 21, 2015 10:59 AM

To: Socha, Julianne

Subject: Mailing delegation CDs

Hi Julianne,

I have the 2015 ODA NPDES Delegation CDs ready to send to you. I just want to confirm your title, division and complete mailing address.

Thank you!

Nancy Cunningham

Program Administrator Livestock Environmental Permitting Program Ohio Dept. of Agriculture

Phone: 614-728-6356 Fax: 614-728-6335

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